



# D.M.PUBLIC SCHOOL

PARSIA, PUTKI, DHANBAD

Fortnightly Syllabus Planning (2024-25)

**Class: V**

**Subject: S.St**

New Session begins on 4 <sup>th</sup> April, 2024			
Sl No	Duration	No of Teaching Days	Syllabus to be covered
1	5 <sup>th</sup> April - 15 <sup>th</sup> April		Ch-1 (The Globe- A Model of the Earth)
2	16 <sup>th</sup> April – 30 <sup>th</sup> April		Ch-2 (Maps)
3	1 <sup>st</sup> May – 15 <sup>th</sup> May		Ch-3 (Movements of the Earth) Ch-4 (Climate)
4	16 <sup>th</sup> June – 30 <sup>st</sup> June		<b>Revision for PRE MID TERM EXAMINATION</b>
5	<b>1<sup>st</sup> July – 9<sup>th</sup> July - PRE MID TERM EXAMINATION</b>		
6	10 <sup>th</sup> July – 31 <sup>th</sup> July		Ch-5 (The DRC-The Land of Dense Forest)
7	1 <sup>st</sup> Aug – 15 <sup>th</sup> Aug		Ch-6 (Greenland -The Land of Ice and Snow) Ch-7 (Saudi Arabia -The Land of Hot Sands) <b>[ONLY READING]</b>
8	16 <sup>th</sup> Aug – 31 <sup>st</sup> Aug		Ch-8 (Grasslands of the Temperate Zone) Ch-9 (Transport and Communication)
9	1 <sup>st</sup> Sep – 12 <sup>th</sup> Sep		<b>Revision for MID TERM EXAMINATION</b>
10	<b>13<sup>st</sup> Sep– 1<sup>th</sup> Oct - MID TERM EXAMINATION</b>		
11	2 <sup>nd</sup> Oct – 15 <sup>th</sup> Oct		Ch-10 (Recording and Communicating Knowledge)
12	16 <sup>th</sup> Oct – 31 <sup>st</sup> Oct		Ch-11 (Living Longer and Healthier Lives)
13	1 <sup>st</sup> Nov – 15 <sup>th</sup> Nov		Ch-12 (The Age of Machines)
14	16 <sup>th</sup> Nov – 30 <sup>th</sup> Nov		Ch-13 (Conserving Our Environment) <b>Revision for POST MID TERM EXAMINATION</b>
15	<b>2<sup>nd</sup> Dec– 10<sup>th</sup> Dec - POST MID TERM EXAMINATION</b>		
16	11 <sup>th</sup> Dec – 24 <sup>th</sup> Dec		Ch-14 (Natural Disasters) <b>[ONLY READING]</b> Ch-15 (Some People Never Die)
17	3 <sup>rd</sup> Jan – 15 <sup>th</sup> Jan		Ch-16 (The United Nations) Ch-17 (The British Raj and the First War of Independence) <b>[ONLY READING]</b>

18	16 <sup>th</sup> Jan – 31 <sup>st</sup> Jan	Ch-18 (The Struggle for Independence) Ch-19 (Freedom at Last!) <b>[ONLY READING]</b>
19	1 <sup>st</sup> Feb – 15 <sup>th</sup> Feb	Ch-20 (Our Government) <b>Revision for ANNUAL EXAMINATION</b>
20	<b>20<sup>th</sup> Feb to 8<sup>th</sup> March: Annual Examination</b>	

### Portion For Assessments

Assessment	Portion
PRE MID TERM (PT 1)	Ch-1,2,3
MID TERM	Ch-1,2,3,4,5,6,8,9
POST MID TERM (PT 2)	Ch-10,11,12
ANNUAL	Ch-10,11,12,13,15,16,18,20