



# D.M.PUBLIC SCHOOL

PARSIA, PUTKI, DHANBAD

Fortnightly Syllabus Planning (2024-25)

**Class: X**

**Subject: ENGLISH**

**New Session begins on 4<sup>th</sup> April, 2024**

| Sl No | Duration  | No of Teaching Days | Syllabus to be covered  |
|-------|---|---------------------|---|
| 1     | 5 <sup>th</sup> April - 15 <sup>th</sup> April                              | 09                  | <b>FIRST FLIGHT:</b><br><b>PROSE:</b> A Letter to God<br>Nelson Mandela-Long Walk to Freedom<br><b>WRITING:</b> Letter To The Editor  |
|       | 16 <sup>th</sup> April – 30 <sup>th</sup> April                             | 13                  | <b>FIRST FLIGHT:</b><br><b>POETRY:</b> Dust of Snow, Fire and Ice<br><b>GRAMMAR:</b> TENSES<br><b>WRITING:</b> Discursive Passages  |
| 3     | 1 <sup>st</sup> May – 15 <sup>th</sup> May                                  | 13                  | <b>FOOTPRINTS WITHOUT FEET:</b><br><b>PROSE-</b> A triumph of Surgery, The Thief's Story<br><b>GRAMMAR-</b> Modals  |
| 4     | 16 <sup>th</sup> June – 30 <sup>st</sup> June                               | 12                  | <b>FIRST FLIGHT:</b><br><b>POETRY_</b> How to Tell Wild Animals, Amanda, A tiger in the Zoo<br><b>WRITING-</b> Letter for Placing Order   |
| 5     | <b>1<sup>st</sup> July – 9<sup>th</sup> July - PRE MID TERM EXAMINATION</b> |                     |   |
| 6     | 10 <sup>th</sup> July – 31 <sup>th</sup> July                               | <b>19</b>           | <b>FOOTPRINTS WITHOUT FEET:</b><br><b>PROSE-</b> The Midnight Visitor, A Question of Trust<br><b>FIRST FLIGHT:</b><br><b>PROSE-</b> His First Flight, The Black Aeroplane<br><b>POETRY-</b> The Ball Poem, The Trees, Fog |
| 7     | 1 <sup>st</sup> Aug – 15 <sup>th</sup> Aug                                  | 12                  | <b>FIRST FLIGHT:</b><br><b>PROSE-</b> From the Diary of Anne Frank, Glimpses of India<br><b>POETRY-</b> The Tale of Custard the Dragon<br><b>GRAMMAR-</b> Subject – verb concord  |
| 8     | 16 <sup>th</sup> Aug – 31 <sup>st</sup> Aug                                 | 14                  | <b>FOOTPRINTS WITHOUT FEET:</b><br><b>PROSE-</b> Footprints Without Feet<br><b>WRITING-</b> Analytical Paragraph<br><b>GRAMMAR-</b> Determiners   |
| 9     | 1 <sup>st</sup> Sep – 12 <sup>th</sup> Sep                                  | 10                  | <b>WRITING-</b> , Letter of Cancellation of Order, Case-based passage (with visual input- statistical data, chart etc.)   |
| 10    | <b>13<sup>st</sup> Sep– 1<sup>th</sup> Oct - MID TERM EXAMINATION</b>       |                     |   |

|    |  |    |   |
|----|--|----|---|
| 11 | 2 <sup>nd</sup> Oct – 15 <sup>th</sup> Oct                                 | 11 | <b>GRAMMAR-</b> Reported speech<br>➤ Commands and requests<br>➤ Statements<br>➤ Questions   |
| 12 | 16 <sup>th</sup> Oct – 31 <sup>st</sup> Oct                                | 13 | <b>FOOTPRINTS WITHOUT FEET:</b><br><b>PROSE-</b> The making of a Scientist, The necklace<br><b>FIRST FLIGHT:</b><br><b>PROSE-</b> Mijbil the Otter, Madam Rides the Bus |
| 13 | 1 <sup>st</sup> Nov – 15 <sup>th</sup> Nov                                 | 13 | <b>FOOTPRINTS WITHOUT FEET</b><br><b>PROSE-</b> Bholi, The Book That Saved the Earth<br><b>POETRY-</b> For Anne Gregory   |
| 14 | 16 <sup>th</sup> Nov – 30 <sup>th</sup> Nov                                | 13 | <b>FIRST FLIGHT</b><br><b>PROSE-</b> The Sermon at Benares<br>The Proposal (Play)<br><b>WRITING-</b> Letter of Complaint, Letter of Inquiry                             |
| 15 | <b>2<sup>nd</sup> Dec– 10<sup>th</sup> Dec - POST MID TERM EXAMINATION</b> |    |   |
| 16 | 11 <sup>th</sup> Dec – 24 <sup>th</sup> Dec                                | 10 | <b>REVISION</b>   |
| 17 | 3 <sup>rd</sup> Jan – 15 <sup>th</sup> Jan                                 |    |   |
| 18 | 16 <sup>th</sup> Jan – 31 <sup>st</sup> Jan                                |    |   |
| 19 | 1 <sup>st</sup> Feb – 15 <sup>th</sup> Feb                                 |    |   |
| 20 | <b>20<sup>th</sup> Feb to 8<sup>th</sup> March: Annual Examination</b>     |    |   |

### Portion For Assessments

| Assessment            | Portion  |
|-----------------------|--|
| PRE MID TERM<br>July  | PROSE: A Letter to God<br>Nelson Mandela-Long Walk to Freedom<br>A triumph of Surgery,<br>POETRY: Dust of Snow, Fire and Ice<br>GRAMMAR: TENSES<br>WRITING: Letter To The Editor |
| MID TERM<br>September | Syllabus covered in April to August  |
| Pre- Board            | Whole syllabus   |
| ANNUAL                |  |